

AMENDMENT - SULA 1451 - INDUSTRIAL

DA Date: 10/14/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Davis, Jim

ID: 12306

CONTRACT DETAILS

Name: WAPITI ROCKY MOUNTAIN, L.L.C.

Address: 1251 LUMPKIN RD.
HOUSTON, TX 77043

Administrator: Davis, Jim

County: Carbon

Total acres: 2.7600

Start Date: 11/01/2005

Beneficiary: School

Expiration Date: 10/31/2025

BACKGROUND

SULA 1451 grants the lessee the right to construct and operate water disposal well known as the Jack Canyon Unit 14-32. The lessee has requested to amend the lease in order to extend the term.

NARRATIVE

SULA 1451 will be amended to change the termination date from October 31, 2025 to October 31, 2045, which is an additional 20 years.

FINANCIAL/REVENUE

The \$400.00 lease amendment fee will be received before the amendment is signed by the Trust.

SUMMARY

SULA 1451 was amended to change the termination date from October 31, 2025 to October 31, 2045.

TYPE OF RECORD: APPROVAL

RELEASE OF COLLATERAL ASSIGNMENT GP 21939 17 GRAZING (STANDARD)

DA Date: 10/14/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12312

CONTRACT DETAILS

Name: WINTCH & COMPANY LIMITED

Address: C/O JOHN WINTCH
466 SOUTH MAIN STREET
MANTI, UT 846421649

Administrator: Hallows, Ethan

County: Beaver; Millard

Total acres: 12,667.1300

Start Date: 07/01/2017

Beneficiary: School

Expiration Date: 06/30/2032

AUMs: 700.00

SUMMARY

The School and Institutional Trust Lands Administration ("SITLA") has received a Notice of Release from Western AgCredit regarding GP 21939-17 in the name of Wintch and Company Limited, L.L.C.

TYPE OF RECORD: RECORD KEEPING

RELEASE OF COLLATERAL ASSIGNMENT GP 20970 12 GRAZING (STANDARD)

DA Date: 10/14/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12310

CONTRACT DETAILS

Name: WINTCH & COMPANY LIMITED

Address: C/O JOHN WINTCH
466 SOUTH MAIN STREET
MANTI, UT 846421649

Administrator: Hallows, Ethan

County: Beaver

Total acres: 14,817.4500

Start Date: 07/01/2012

Beneficiary: School

Expiration Date: 06/30/2027

AUMs: 1,085.00

SUMMARY

The School and Institutional Trust Lands Administration ("SITLA") has received a Notice of Release from Western AgCredit regarding GP 20970-12 in the name of Wintch and Company Limited, L.L.C.

TYPE OF RECORD: RECORD KEEPING

ASSIGNMENT OF SURFACE CONTRACTS (MULTIPLE)

DA Date: 10/14/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Davis, Jim

ID: 11978

CONTRACT	NAME	BENE	COUNTY	TYPE	ACRES
ESMT 701	MONARCH MIDSTREAM SCH LLC		UINT	ESMT	11.08
ESMT 822	MONARCH MIDSTREAM SCH LLC		UINT	ESMT	4.82
ESMT 840	MONARCH MIDSTREAM SCH LLC		DUCH	ESMT	4.35
ESMT 893	MONARCH MIDSTREAM SCH LLC		UINT	ESMT	10.46
ESMT 921	MONARCH MIDSTREAM SCH LLC		UINT	ESMT	0.24
ESMT 934	MONARCH MIDSTREAM SCH LLC		DUCH	ESMT	0.46
ESMT 1059	MONARCH MIDSTREAM SCH LLC		DUCH	ESMT	2.77
ESMT 1060	MONARCH MIDSTREAM SCH LLC		UINT	ESMT	0.47
ESMT 1077	MONARCH MIDSTREAM SCH LLC		UINT	ESMT	2.26
ESMT 1086	MONARCH MIDSTREAM SCH LLC		UINT	ESMT	10.92
ESMT 1138	MONARCH MIDSTREAM SCH LLC		DUCH	ESMT	8.38
ESMT 1271	MONARCH MIDSTREAM SCH LLC		DUCH	ESMT	0.29
SULA 1422	MONARCH MIDSTREAM SCH LLC		UINT	IND	2.07
SULA 1468	MONARCH MIDSTREAM SCH LLC		UINT	IND	4.13
SULA 1472	MONARCH MIDSTREAM SCH LLC		UINT	IND	31.87

NARRATIVE

Monarch Midstream LLC, which holds 100% interest in the subject easements and leases, has requested permission to assign 100% of its interest in the subject easements and leases to Wapiti Rocky Mountain, LLC, 1251 Lumpkin Rd., Houston, TX 77043.

In accordance with R850-30-900(5), SULA 1421, SULA 1468, and SULA 1472 shall be amended and restated to conform to the most current lease form.

FINANCIAL/REVENUE

The assignment fees and updated easement rentals have been paid.

SUMMARY

The assignment of the above-listed leases from Monarch Midstream LLC to Wapiti Rocky Mountain, LLC has been approved. All conditions set for assignment in R850-40-1600 and R850-30-900 have been met.

TYPE OF RECORD: APPROVAL

APPROVAL - ESMT 913 - EASEMENT (SPECIAL)

DA Date: 10/14/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: McIntosh, Tyler

ID: 12304

CONTRACT DETAILS

Name: HATCH LIVESTOCK LLC

Address: 1455 N SR 10
PO BOX 858
HUNTINGTON, UT 84528

Administrator: McCallister, Bonnie

County: Beaver

Total acres: 4.8200

Start Date: 12/18/1992

Beneficiary: School

Expiration Date: 12/17/2022

LAND PARCELS (GIS Review of Description: 08/07/2017)

T28S, R14W, SLB&M	Section 21	W2NE4, N2NW4, N2SE4, SE4SE4 [WITHIN]	1.9700 acres
T28S, R14W, SLB&M	Section 27	W2NW4, N2SW4, SE4SW4, SW4SW4SE4 [WITHIN]	1.2600 acres
T28S, R14W, SLB&M	Section 28	NE4NE4NE4 [WITHIN]	0.1600 acres
T28S, R14W, SLB&M	Section 34	NE4, NE4SE4 [WITHIN]	1.0800 acres
T28S, R14W, SLB&M	Section 35	W2SW4 [WITHIN]	0.3500 acres

NARRATIVE

Hatch Livestock LLC is renewing the existing pipeline easement for a 30-year term.

FINANCIAL/REVENUE

Payment was submitted on September 25, 2025 for the amount of \$16,520.00 (SL134915)

SUMMARY

The renewal of ESMT 184 has been approved for a 30-year term, beginning September 15, 2025, and ending September 15, 2055. All associated fees and rental payments have been received in full.

TYPE OF RECORD: APPROVAL

APPROVAL - ESMT 184 - RIGHT OF WAY

DA Date: 10/14/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: McIntosh, Tyler

ID: 12303

CONTRACT DETAILS

Name: HATCH LIVESTOCK LLC

Address: 1455 N SR 10
PO BOX 858
HUNTINGTON, UT 84528

Administrator: McCallister, Bonnie

County: Beaver

Total acres: 0.2000

Start Date: 10/19/1992

Beneficiary: School

Expiration Date: 10/18/2022

LAND PARCELS (GIS Review of Description: 09/16/2025)

T27S, R14W, SLB&M	Section 32	SW4 [WITHIN - METES & BOUNDS]	0.0700 acres
T28S, R14W, SLB&M	Section 16	WITHIN [SEE FILE - METES & BOUNDS]	0.0600 acres
T29S, R14W, SLB&M	Section 2	WITHIN [SEE FILE - METES & BOUNDS]	0.0700 acres

NARRATIVE

Hatch Livestock LLC is renewing the existing pipeline easement for a 30-year term.

FINANCIAL/REVENUE

Payment was submitted on September 25, 2025 for the amount of \$630.00 (SL134915)

SUMMARY

The renewal of ESMT 184 has been approved for a 30-year term, beginning September 15, 2025, and ending September 15, 2055. All associated fees and rental payments have been received in full.

TYPE OF RECORD: APPROVAL

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 202 - GRAZING (SPECIAL)

DA Date: 10/14/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12216

CONTRACT DETAILS

Name: WINTCH & COMPANY LIMITED, L.L.C.

Address: C/O JOHN WINTCH
466 SOUTH MAIN STREET
MANTI, UT 846421649

Administrator: Hallows, Ethan

County: Beaver

Total acres: 680.7500

Beneficiary: School

AUMs: 54.00

LAND PARCELS (GIS Review of Description: 10/07/2025)

T27S, R13W, SLB&M	Section 10	LOTS 1(2.65), 2(8.03), 3(25.43), 4(33.92), 5(21.28), 6(47.32), SW4NW4, SW4, SW4SE4 [ALL, LESS MINING CLAIMS]	378.63 acres
T27S, R13W, SLB&M	Section 11	LOT 1 (3.63), PART OF LOT 2 (14.83), PART OF LOT 5 (2.30)	20.760 acres
T27S, R13W, SLB&M	Section 15	PART OF LOT 1 (20.21), NW4NE4, PART OF LOT 3 (15.42), NW4 (160.44), PART OF LOT 8 (18.76), LOT 9 (26.53)	281.36 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4304445.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2032 and will contain 54 AUMs. The type of livestock is cattle. The grazing season is winter/spring and summer.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 202 was acquired through the Dingell Exchange and will expire June 30, 2032.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 166 - GRAZING (SPECIAL)

DA Date: 10/14/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12190

CONTRACT DETAILS

Name: GILLMOR RANCHING LLC (HRLS ALASKA LEASE)

Address: 617 E 1650 S
BOUNTIFUL, UT 84010

Administrator: Hamilton, Tyler

County: Tooele

Total acres: 1,051.1100

Beneficiary: School

AUMs: 26.00

LAND PARCELS (GIS Review of Description: 10/02/2025)

T6S, R4W, SLB&M	Section 11	LOTS 1(16.84), 2(37.68), 3(34.63), 4(26.61), 5(29.77), 6(6.17), 7(1.04), 8(1.33), 9(4.34), 10(12.70), NE4, E2NW4 [LOTS AKA PART OF W2NW4, PART OF N2SW4, PART OF SE4SW4, PART OF SE4]	411.11 acres
T6S, R4W, SLB&M	Section 12	ALL	640.00 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4304244.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2028 and will contain 26 AUMs. The type of livestock is sheep. The grazing season is winter/spring.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 166 was acquired through the Dingell Exchange and will expire June 30, 2028.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 165 - GRAZING (SPECIAL)

DA Date: 10/14/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12189

CONTRACT DETAILS

Name: MONROE, ROBERT

Address: PO BOX 560092
SCIPIO, UT 84656

Administrator: Hamilton, Tyler

County: Tooele

Total acres: 1,051.1100

Beneficiary: School

AUMs: 60.00

LAND PARCELS (GIS Review of Description: 10/02/2025)

T6S, R4W, SLB&M	Section 11	LOTS 1(16.84), 2(37.68), 3(34.63), 4(26.61), 5(29.77), 6(6.17), 7(1.04), 8(1.33), 9(4.34), 10(12.70), NE4, E2NW4 [LOTS AKA PART OF W2NW4, PART OF N2SW4, PART OF SE4SW4, PART OF SE4]	411.11 acres
T6S, R4W, SLB&M	Section 12	ALL	640.00 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4301066.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2032 and will contain 60 AUMs. The type of livestock is cattle/sheep. The grazing season is winter/spring.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 165 was acquired through the Dingell Exchange and will expire June 30, 2032.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 164 - GRAZING (SPECIAL)

DA Date: 10/14/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12188

CONTRACT DETAILS

Name: TITMUS FAMILY FARMS LLC (HRLS ALASKA LEASE)

Address: PO BOX 922
GRANTSVILLE, UT 84029

Administrator: Hamilton, Tyler

County: Tooele

Total acres: 1,051.1100

Beneficiary: School

AUMs: 27.00

LAND PARCELS (GIS Review of Description: 10/02/2025)

T6S, R4W, SLB&M	Section 11	LOTS 1(16.84), 2(37.68), 3(34.63), 4(26.61), 5(29.77), 6(6.17), 7(1.04), 8(1.33), 9(4.34), 10(12.70), NE4, E2NW4 [LOTS AKA PART OF W2NW4, PART OF N2SW4, PART OF SE4SW4, PART OF SE4]	411.11 acres
T6S, R4W, SLB&M	Section 12	ALL	640.00 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4300872.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2029 and will contain 27 AUMs. The type of livestock is sheep. The grazing season is winter/spring.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 164 was acquired through the Dingell Exchange and will expire June 30, 2029.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 128 - GRAZING (SPECIAL)

DA Date: 10/14/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12173

CONTRACT DETAILS

Name: FOSTER LIVESTOCK, LLC

Address: P.O. BOX 1173
CENTERVILLE, UT 84014

Administrator: Hamilton, Tyler

County: Utah

Total acres: 108.1100

Beneficiary: School

AUMs: 12.00

LAND PARCELS (GIS Review of Description: 06/19/2025)

T6S, R1W, SLB&M Section 4 LOTS 1(18.93), 2(22.49), 3(22.36), 4(22.23), 5(22.10) [LOTS AKA N2N2] 108.11 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4301103.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2030 and will contain 12 AUMs. The type of livestock is sheep. The grazing season is spring.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 128 was acquired through the Dingell Exchange and will expire June 30, 2030.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 134 - GRAZING (SPECIAL)

DA Date: 10/14/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12170

CONTRACT DETAILS

Name: PEARSON RANCH

Address: C/O SETH DAVIE
P O BOX 18
MINERSVILLE, UT 84752

Administrator: Hallows, Ethan

County: Beaver

Total acres: 2,680.2300

Beneficiary: School

AUMs: 137.00

LAND PARCELS (GIS Review of Description: 10/07/2025)

T26S, R10W, SLB&M	Section 19	LOT 1(39.67), NW4NE4, NE4NW4 [LOT AKA NW4NW4]	119.67 acres
T26S, R10W, SLB&M	Section 30	LOT 4(40.11), E2SW4, W2SE4 [LOT AKA SW4SW4]	200.11 acres
T26S, R10W, SLB&M	Section 31	W2NE4, NW4SE4	120.00 acres
T26S, R11W, SLB&M	Section 24	S2	320.00 acres
T27S, R10W, SLB&M	Section 5	LOTS 1(39.99), 2(39.97), S2NE4, SE4NW4, NE4SW4, S2SW4, SE4 [LOTS AKA N2NE4]	479.96 acres
T27S, R10W, SLB&M	Section 6	LOT 7(40.49), SE4SW4 [LOT AKA SW4SW4]	80.490 acres
T27S, R10W, SLB&M	Section 8	ALL	640.00 acres
T27S, R10W, SLB&M	Section 17	N2NW4	80.000 acres
T27S, R11W, SLB&M	Section 1	ALL	640.00 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4304328.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2032 and will contain 137 AUMs. The type of livestock is cattle. The grazing season is year round.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 134 was acquired through the Dingell Exchange and will expire June 30, 2032.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 185 - GRAZING (SPECIAL)

DA Date: 10/14/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12127

CONTRACT DETAILS

Name: STEEL, JASON

Address: P.O. BOX 134
SANTAQUIN, UT 84655

Administrator: Hamilton, Tyler

County: Juab; Utah

Total acres: 4,092.8800

Beneficiary: School

AUMs: 21.00

LAND PARCELS (GIS Review of Description: 10/07/2025)

T11S, R2W, SLB&M	Section 21	LOTS 1 -3, PART OF LOT 4 (21.30), PART OF LOT 5 (20.75), LOTS 7 -8, PART OF NE4SW4 (25.36), PART OF SE4SW4 (15.18), SE4 (PARTS WITHIN BLM GRAZING KIMBALL CREEK ALLOTMENT)	443.32 acres
T11S, R3W, SLB&M	Section 27	SW4SE4, S2SE4SE4	60.000 acres
T11S, R3W, SLB&M	Section 27	E2SE4SW4	20.000 acres
T11S, R3W, SLB&M	Section 33	E2SE4SE4	20.000 acres
T11S, R3W, SLB&M	Section 34	E2, SW4	480.00 acres
T11S, R3W, SLB&M	Section 34	E2SW4NW4, E2NW4	100.00 acres
T11S, R3W, SLB&M	Section 35	NW4	160.00 acres
T11S, R3W, SLB&M	Section 35	SW4NE4, W2SE4NE4, SW4NW4NE4	70.000 acres
T11S, R3W, SLB&M	Section 35	NW4SE4, SW4SE4, W2W2SE4SE4, SW4	250.00 acres
T11.5S, R2.5W,	Section 35	LOTS 3(41.61), 4(37.06), 5(35.82), 6(35.93), 7(36.04), SE4NW4, E2SW4	306.46 acres
T12S, R3W, SLB&M	Section 1	LOTS 1(40.05), 2(40.15), 3(40.25), 4(40.35), S2N2, S2 [ALL]	640.80 acres
T12S, R3W, SLB&M	Section 2	LOTS 1(40.42), 2(40.46), 3(40.50), 4(40.54), S2N2, S2 [ALL]	641.92 acres
T12S, R3W, SLB&M	Section 3	LOTS 1(40.46), 2(40.26), 3(40.06), 4(39.86), S2N2, S2 [ALL]	640.64 acres
T12S, R3W, SLB&M	Section 4	LOT 1 (39.74), SE4, SE4NE4, E2SW4NE4	259.74 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number's are 4301286, 4301261 and 4303932.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2035 and will contain 21 AUMs. The type of livestock is cattle. The grazing season is summer.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 185 was acquired through the Dingell Exchange and will expire June 30, 2035.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 178 - GRAZING (SPECIAL)

DA Date: 10/14/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12113

CONTRACT DETAILS

Name: STEELE, ALAN

Address: P O BOX 664
SANTAQUIN, UT 84655

Administrator: Hamilton, Tyler

County: Juab; Utah

Total acres: 4,092.8800

Beneficiary: School

AUMs: 167.00

LAND PARCELS (GIS Review of Description: 10/06/2025)

T11S, R2W, SLB&M	Section 21	LOTS 1 -3, PART OF LOT 4 (21.30), PART OF LOT 5 (20.75), LOTS 7 -8, PART OF NE4SW4 (25.36), PART OF SE4SW4 (15.18), SE4 (PARTS WITHIN BLM GRAZING KIMBALL CREEK ALLOTMENT)	443.32 acres
T11S, R3W, SLB&M	Section 27	SW4SE4, S2SE4SE4	60.000 acres
T11S, R3W, SLB&M	Section 27	E2SE4SW4	20.000 acres
T11S, R3W, SLB&M	Section 33	E2SE4SE4	20.000 acres
T11S, R3W, SLB&M	Section 34	E2, SW4	480.00 acres
T11S, R3W, SLB&M	Section 34	E2SW4NW4, E2NW4	100.00 acres
T11S, R3W, SLB&M	Section 35	NW4	160.00 acres
T11S, R3W, SLB&M	Section 35	NW4SE4, SW4SE4, W2W2SE4SE4, SW4	250.00 acres
T11S, R3W, SLB&M	Section 35	SW4NE4, W2SE4NE4, SW4NW4NE4	70.000 acres
T11.5S, R2.5W,	Section 35	LOTS 3(41.61), 4(37.06), 5(35.82), 6(35.93), 7(36.04), SE4NW4, E2SW4	306.46 acres
T12S, R3W, SLB&M	Section 1	LOTS 1(40.05), 2(40.15), 3(40.25), 4(40.35), S2N2, S2 [ALL]	640.80 acres
T12S, R3W, SLB&M	Section 2	LOTS 1(40.42), 2(40.46), 3(40.50), 4(40.54), S2N2, S2 [ALL]	641.92 acres
T12S, R3W, SLB&M	Section 3	LOTS 1(40.46), 2(40.26), 3(40.06), 4(39.86), S2N2, S2 [ALL]	640.64 acres
T12S, R3W, SLB&M	Section 4	LOT 1 (39.74), SE4, SE4NE4, E2SW4NE4	259.74 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference numbers are: 4300499, 4303928, 4303929, 4303930, 4303931, 4304874.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2028 and will contain 167 AUMs. The type of livestock is cattle. The grazing season is summer.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 178 was acquired through the Dingell Exchange and will expire June 30, 2028.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 168 - GRAZING (SPECIAL)

DA Date: 10/14/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12111

CONTRACT DETAILS

Name: WHITE FAMILY TRUST

Address: P.O. BOX 94
GOSHEN, UT 84633

Administrator: Hamilton, Tyler

County: Juab

Total acres: 1,197.5000

Beneficiary: School

AUMs: 101.00

LAND PARCELS (GIS Review of Description: 10/07/2025)

T10S, R3W, SLB&M	Section 21	W2SE4SE4SE4, SW4SE4SE4, W2NW4SE4SE4	20.000 acres
T10S, R3W, SLB&M	Section 27	S2SW4, NW4SW4, SW4NW4, SW4NW4NW4, SW4SE4NW4NW4, SW4NW4NW4NW4, S2SW4SE4NW4, NW4SW4SE4NW4	182.50 acres
T10S, R3W, SLB&M	Section 33	N2, N2SE4, NE4SW4SE4, N2SE4SE4, N2NE4SW4, NE4NW4SW4, SE4NE4SW4, SE4SE4SE4	470.00 acres
T10S, R3W, SLB&M	Section 34	W2, W2E2, W2SE4NE4, W2SE4SE4NE4, SW4NE4SE4NE4, SW4NE4NE4, S2NW4NE4NE4, NW4NW4NE4NE4	525.00 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4303173.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2032 and will contain 101 AUMs. The type of livestock is cattle/horse. The grazing season is summer.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 168 was acquired through the Dingell Exchange and will expire June 30, 2032.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 169 - GRAZING (SPECIAL)

DA Date: 10/14/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12110

CONTRACT DETAILS

Name: OKELBERRY RANCHES LLC

Address: P.O. BOX 74
GOSHEN, UT 84633

Administrator: Hamilton, Tyler

County: Juab

Total acres: 170.2200

Beneficiary: School

AUMs: 10.00

LAND PARCELS (GIS Review of Description: 10/07/2025)

T11S, R2W, SLB&M	Section 7	NW4SW4SE4, PART OF LOT 25 (20 ACRES), PART OF LOT 24 (6.25 ACRES)	36.250 acres
T11S, R3W, SLB&M	Section 1	PART OF THE E2SE4	23.550 acres
T11S, R3W, SLB&M	Section 12	PART OF THE E2E2	110.42 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4301010.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2031 and will contain 10 AUMs. The type of livestock is cattle/sheep. The grazing season is summer.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 169 was acquired through the Dingell Exchange and will expire June 30, 2031.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 167 - GRAZING (SPECIAL)

DA Date: 10/14/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12109

CONTRACT DETAILS

Name: TIMOTHY HANNIFIN JR FAMILY LIVING TRUST

Address: P.O. BOX 616
EUREKA, UT 84628

Administrator: Hamilton, Tyler

County: Juab

Total acres: 537.5000

Beneficiary: School

AUMs: 43.00

LAND PARCELS (GIS Review of Description: 10/02/2025)

T10S, R3W, SLB&M	Section 21	NE4SE4SE4, E2SE4SE4SE4, E2NW4SE4SE4	20.000 acres
T10S, R3W, SLB&M	Section 22	W2NE4, E2	400.00 acres
T10S, R3W, SLB&M	Section 27	NE4NW4, NE4NW4NW4, E2SE4NW4NW4, E2NW4NW4NW4, E2SE4NW4, NW4SE4NW4, NW4NW4NW4NW4, NW4SE4NW4NW4, NE4SW4SE4NW4	97.500 acres
T10S, R3W, SLB&M	Section 34	E2NE4NE4	20.000 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4303135.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2029 and will contain 43 AUMs. The type of livestock is cattle. The grazing season is summer.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 167 was acquired through the Dingell Exchange and will expire June 30, 2029.

TYPE OF RECORD: RECORD KEEPING

ROE 7618 - RIGHT OF ENTRY

DA Date: 10/14/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Lund, Diane

ID: 12305

CONTRACT DETAILS

Name: COWDELL, RODNEY & LISA

Address: 1175 W 1220 N
LEHI, UT 84043

Administrator: Lund, Diane

County: Daggett

Total acres: 7.2900

Beneficiary: School

LAND PARCELS (GIS Review of Description: 09/22/2025)

T3N, R18E, SLB&M	Section 21	E2SW4, SE4 [WITHIN]	2.5700 acres
T3N, R18E, SLB&M	Section 22	SE4, N2SW4 (WITHIN)	2.5500 acres
T3N, R18E, SLB&M	Section 23	S2SE4, NW4SE4, N2SW4 (WITHIN)	1.8800 acres
T3N, R18E, SLB&M	Section 24	SW4SW4 (WITHIN)	0.2900 acres

SUMMARY

An application was received for a right-of-entry permit for vehicular access on the Phil Pico block with a beginning date of August 1, 2025 and an ending date of July 31, 2026. The applicant is a landowner in the area, which is why the permit is issued for a longer time period. The rental assessment is \$300.00, plus a \$100.00 application fee. The \$250.00 key deposit was paid with last year's permit (ROE 7287).

This right-of-entry was approved by Surface Group administrative personnel based on the right-of-entry rules and the Delegation of Authority received from the Director.

TYPE OF RECORD: RECORD KEEPING

FIVE-YEAR REVIEW - SULA 1940 - AGRICULTURE

DA Date: 10/14/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Healy, Michael

ID: 12302

CONTRACT DETAILS

Name: JOHN D BOWN

Address: P.O. BOX 22
GUNNISON, UT 84630

Administrator: Healy, Michael

County: Sanpete

Total acres: 40.0000

Start Date: 12/01/2020

Beneficiary: Utah State University

Expiration Date: 11/30/2040

LAND PARCELS (GIS Review of Description: 08/11/2020)

T18S, R1W, SLB&M Section 26 NW4SW4

40.000 acres

BACKGROUND

The authorized use of the subject parcel is for cultivating crops and feeding livestock. The review date is December 1, 2025.

NARRATIVE

DUE DILIGENCE AND PROPER USE:

The development allowed by the lease has occurred. It is recommended that the lease be kept in force.

PROPER USE:

The leased premises are being used in accordance with the lease agreement.

ADEQUATE INSURANCE AND BOND COVERAGE:

The lessee has been asked to provide updated proof of adequate insurance coverage. The lease allows the Trust to require a bond at any time, or to require additional bonding as may be in the best interest of the beneficiary.

WATER RIGHTS AND WELLS:

There are no Trust-owned water rights associated with this lease.

SITE INSPECTION:

The property was inspected and reviewed for compliance with lease terms on September 17, 2025. There is no evidence of underground petroleum storage tanks, stained soil, unauthorized uses, or solid waste on the premises. All oil and gas containers are being properly stored. The site appears clean and orderly. The complete inspection report will be added to the lease file.

FINANCIAL/REVENUE

The lease agreement provides for periodic increases in the annual base rental amount. Pursuant to the lease agreement, it is recommended that the annual base rental be increased from \$2,599.00 per year to \$3,230.00 per year based on a Consumer Price Index ("CPI") adjustment, effective December 1, 2025.

A certified notice was sent informing the lessee of this action.

An analysis of the value of the property indicated a value of \$4,000.00 per acre. Since the annual lease rate is lower than the market value of the property multiplied by the current prime rate the Trust will retain the right to terminate the lease for any reason at the end of any lease year with 90 days prior notice required, pursuant to R850-30-400(2).

SUMMARY

The annual rental has been increased from \$2,599.00 to \$3,230.00, effective December 1, 2025. The next five-year review will be completed by December 1, 2030.

TYPE OF RECORD: RECORD KEEPING

FIVE-YEAR REVIEW - SULA 1797 - RESIDENTIAL

DA Date: 10/14/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Healy, Michael

ID: 12301

CONTRACT DETAILS

Name: ROLLINS, RICHARD

Address: PO BOX 249
MILFORD, UT 84751

Administrator: Healy, Michael

County: Beaver

Total acres: 20.0000

Start Date: 07/01/2015

Beneficiary: School

Expiration Date: 06/30/2065

LAND PARCELS (GIS Review of Description: 11/09/2020)

T29S, R19W, SLB&M Section 36 E2SE4SE4

20.000 acres

BACKGROUND

The authorized use of the subject parcel is a recreational cabin lease in the west desert. The review date is September 1, 2025. The original review date was July 1st and going forward all lease reviews will be completed by July 1st.

NARRATIVE

DUE DILIGENCE AND PROPER USE:

The development allowed by the lease has occurred. It is recommended that the lease be kept in force.

PROPER USE:

The leased premises are being used in accordance with the lease agreement.

ADEQUATE INSURANCE AND BOND COVERAGE:

The lessee has been asked to provide updated proof of adequate insurance coverage. The lease allows the Trust to require a bond at any time, or to require additional bonding as may be in the best interest of the beneficiary.

WATER RIGHTS AND WELLS:

There are no Trust-owned water rights associated with this lease.

SITE INSPECTION:

The property was inspected and reviewed for environmental compliance on September 16, 2025. There was some debris found within the lease boundary. The lessee has been notified by letter to remove all debris from the property. The complete inspection report will be added to the lease file.

FINANCIAL/REVENUE

The lease agreement provides for periodic increases in the annual base rental amount. Pursuant to the lease agreement, it is recommended that the annual base rental be increased from \$1,530.00 per year to \$1,910.00 per year based on a Consumer Price Index ("CPI") adjustment, effective July 1, 2025.

A certified notice was sent informing the lessee of this action. The lease manager discussed the notice with the lessee by phone and there were no concerns.

An analysis of comparable parcels and rental rates in the area show that these adjusted rentals meet market value. Based on this analysis, it has been determined that an appraisal is not warranted and that adjustments should be based on CPI. The existing lease is currently considered the highest and best use of a parcel of this type of land.

SUMMARY

The annual rental for SULA 1797 has been increased from \$1,530.00 to \$1,910.00, effective July 1, 2025. The next five-year

review will be completed by July 1, 2030.

TYPE OF RECORD: RECORD KEEPING

INTEREST RATE

DA Date: 10/14/2025

Status: Approved by Michelle McConkie

Department: Accounting

Drafted By: Babinsky, Michael

ID: 12313

FINANCIAL/REVENUE

Following are the current and past year prime rates:

CURRENT YEAR: 7.25%

ONE YEAR AGO: 8.00%

Separately, a late penalty of 6% or \$30.00, whichever is greater, shall be charged after failure to pay any financial obligation, excluding royalties as provided in R850-5-300(2), within the time limit under which such payment is due.

Interest on delinquent royalties shall be based on the prime rate of interest at the beginning of each month, plus 4%.

TYPE OF RECORD: APPROVAL