

AMENDMENT - SULA 1416 - TELECOMMUNICATION

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Cazier, Russ

ID: 12315

CONTRACT DETAILS

Name: UNION PACIFIC RAILROAD COMPANY

Address: ATTN: TOM MCGOVERN

MS 0640

1400 DOUGLAS ST

OMAHA, NE 68179

Administrator: Cazier, Russ

County: Tooele

Total acres: 0.2300

Start Date: 05/01/2005

Beneficiary: School

Expiration Date: 04/30/2045

LAND PARCELS (GIS Review of Description: 04/16/2025)

T9S, R4W, SLB&M Section 36 SE4SE4 [WITHIN - METES & BOUNDS]

0.2300 acres

BACKGROUND

The authorized use of the subject parcel is the construction, operation, and maintenance of a microwave tower site in Tooele County near Boulter Peak. The lessee requested an additional 20 years to the original 20-year lease, prior to its expiration on April 30, 2025. This amended and restated lease was retroactively dated to the effective date of May 1, 2025. The new expiration date will be April 30, 2045.

This lease has a cell tower lease next to it on trust lands. The lease rate for this lease is priced according to its use type and the market value of comparable leases in the area.

NARRATIVE

DUE DILIGENCE AND PROPER USE:

The development allowed by the lease has occurred. It is recommended that the lease be kept in force.

PROPER USE:

The leased premises are being used in accordance with the lease agreement.

ADEQUATE INSURANCE AND BOND COVERAGE:

The bonding and insurance provisions of the lease are satisfactory and current.

WATER RIGHTS AND WELLS:

There are no Trust-owned water rights associated with this lease.

ENVIRONMENTAL COMPLIANCE:

The property was inspected and reviewed for environmental compliance on September 24, 2024. No underground petroleum storage tanks, stained soil, 55-gallon drums/containers of any size, unauthorized uses, or solid waste were on the premises.

FINANCIAL/REVENUE

The annual rent was \$4,200.00. It has been adjusted to \$6,600.00, beginning in the 2025 rental year, per market. The lease is being amended for an extension term of 20 years. The lease terms have been modified to adjust the annual rent every three (3) years instead of every five (5) years. The annual rent will continue using a Consumer Price Index ("CPI") adjustment. Continuing to lease this property is currently considered the highest and best use of a parcel of this type of land.

SUMMARY

The annual rental for SULA 1416 has been increased from \$42000.00 to \$6,600.00, effective May 1, 2025. The review periods will now be every three (3) years. The next lease review will be completed prior to May 1, 2028. The expiration date is April 30, 2045.

TYPE OF RECORD: APPROVAL

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 150 - GRAZING (SPECIAL)

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12226

CONTRACT DETAILS

Name: GLEN E. & KAREN JENSEN TRUST

Address: PO BOX 154
ELMO, UT 84521

Administrator: Stewart, Slate

County: Emery

Total acres: 3,881.4000

Beneficiary: School

AUMs: 98.00

LAND PARCELS (GIS Review of Description: 06/12/2025)

T16S, R14E, SLB&M	Section 25	NW4SW4, S2SW4, SE4	280.00 acres
T16S, R14E, SLB&M	Section 26	E2W2SE4, E2SE4	120.00 acres
T16S, R14E, SLB&M	Section 35	E2NW4NE4, NE4SW4NE4, NE4NE4, N2SE4NE4	90.000 acres
T16S, R15E, SLB&M	Section 30	LOTS 3(35.08), 4(35.14), E2SW4 [LOTS AKA W2SW4]	150.22 acres
T16S, R15E, SLB&M	Section 31	LOTS 1(35.18), 2(35.20), 3(35.24), 4(35.26), NE4, E2NW4, NE4SW4, NW4SE4, S2SE4 [LOTS AKA W2W2]	540.88 acres
T17S, R14E, SLB&M	Section 1	LOTS 1-3 & 6-8, E2W2SE4NW4, E2SE4NW4, S2NE4, E2W2SE4SW4, E2E2SW4, SE4	475.96 acres
T17S, R14E, SLB&M	Section 12	E2W2NE4NW4, E2E2NW4, NE4, SW4NE4SW4, E2NE4SW4, N2SE4	320.00 acres
T17S, R15E, SLB&M	Section 5	LOTS 3(44.74), 4(44.69), S2NW4, SW4 [LOTS AKA N2NW4]	329.43 acres
T17S, R15E, SLB&M	Section 6	LOTS 1(44.44), 2(44.01), 3(43.58), 4(35.62), 5(35.18), 6(35.18), 7(35.18), S2NE4, SE4NW4, E2SW4, SE4 [ALL]	633.19 acres
T17S, R15E, SLB&M	Section 7	LOTS 1(35.54), 2(35.47), 3(35.39), 4(35.32), E2, E2W2 [ALL]	621.72 acres
T17S, R15E, SLB&M	Section 8	W2	320.00 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4307640.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2027 and will contain 98 AUMs. The type of livestock is cattle. The grazing season is summer/fall.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 150 was acquired through the Dingell Exchange and will expire June 30, 2027.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 149 - GRAZING (SPECIAL)

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12225

CONTRACT DETAILS

Name: BRENT, CAMERON AND KAYLENE JENSEN

Address: P.O. 243
ELMO, UT 84521

Administrator: Stewart, Slate

County: Emery

Total acres: 3,881.4000

Beneficiary: School

AUMs: 17.00

LAND PARCELS (GIS Review of Description: 06/30/2025)

T16S, R14E, SLB&M	Section 25	NW4SW4, S2SW4, SE4	280.00 acres
T16S, R14E, SLB&M	Section 26	E2W2SE4, E2SE4	120.00 acres
T16S, R14E, SLB&M	Section 35	E2NW4NE4, NE4SW4NE4, NE4NE4, N2SE4NE4	90.000 acres
T16S, R15E, SLB&M	Section 30	LOTS 3(35.08), 4(35.14), E2SW4 [LOTS AKA W2SW4]	150.22 acres
T16S, R15E, SLB&M	Section 31	LOTS 1(35.18), 2(35.20), 3(35.24), 4(35.26), NE4, E2NW4, NE4SW4, NW4SE4, S2SE4 [LOTS AKA W2W2]	540.88 acres
T17S, R14E, SLB&M	Section 1	LOTS 1-3 & 6-8, E2W2SE4NW4, E2SE4NW4, S2NE4, E2W2SE4SW4, E2E2SW4, SE4	475.96 acres
T17S, R14E, SLB&M	Section 12	E2W2NE4NW4, E2E2NW4, NE4, SW4NE4SW4, E2NE4SW4, N2SE4	320.00 acres
T17S, R15E, SLB&M	Section 5	LOTS 3(44.74), 4(44.69), S2NW4, SW4 [LOTS AKA N2NW4]	329.43 acres
T17S, R15E, SLB&M	Section 6	LOTS 1(44.44), 2(44.01), 3(43.58), 4(35.62), 5(35.18), 6(35.18), 7(35.18), S2NE4, SE4NW4, E2SW4, SE4 [ALL]	633.19 acres
T17S, R15E, SLB&M	Section 7	LOTS 1(35.54), 2(35.47), 3(35.39), 4(35.32), E2, E2W2 [ALL]	621.72 acres
T17S, R15E, SLB&M	Section 8	W2	320.00 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4300845.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2028 and will contain 17 AUMs. The type of livestock is cattle. The grazing season is summer/fall.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 149 was acquired through the Dingell Exchange and will expire June 30, 2028.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 148 - GRAZING (SPECIAL)

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12223

CONTRACT DETAILS

Name: WILLIAM MARSING LIVESTOCK INC

Address: PO BOX 184A ROUTE 1
PRICE, UT 845019801

Administrator: Stewart, Slate

County: Emery

Total acres: 200.0000

Beneficiary: School

AUMs: 2.00

LAND PARCELS (GIS Review of Description: 06/30/2025)

T16S, R14E, SLB&M	Section 26	W2W2SE4	40.000 acres
T16S, R14E, SLB&M	Section 35	W2W2NE4, SE4SW4NE4, S2N2SE4NE4, S2SE4NE4	80.000 acres
T17S, R14E, SLB&M	Section 1	W2W2SE4NW4, W2NE4SW4, W2W2SE4SW4	40.000 acres
T17S, R14E, SLB&M	Section 12	W2W2NE4NW4, W2SE4NW4, NW4NE4SW4	40.000 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4307052.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2033 and will contain two (2) AUMs. The type of livestock is cattle. The grazing season is spring and winter/spring.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 148 was acquired through the Dingell Exchange and will expire June 30, 2033.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 172 - GRAZING (SPECIAL)

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12200

CONTRACT DETAILS

Name: JOSEPH O FAWCETT & SONS INC

Address: C/O LORIN FAWCETT
PO BOX 224
HENEFER, UT 840330095

Administrator: Hamilton, Tyler

County: Juab

Total acres: 1,120.0000

Beneficiary: School

AUMs: 90.00

LAND PARCELS (GIS Review of Description: 10/09/2025)

T12S, R12W, SLB&M Section 17 ALL	640.00 acres
T12S, R12W, SLB&M Section 18 E2, E2W2	480.00 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4303284.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2032 and will contain 90 AUMs. The type of livestock is sheep. The grazing season is winter/spring.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 172 was acquired through the Dingell Exchange and will expire June 30, 2032.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 171 - GRAZING (SPECIAL)

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12199

CONTRACT DETAILS

Name: THOUSAND PEAKS RANCHES, INC.

Address: 1445 EAST 2100 SOUTH
SALT LAKE CITY, UT 84105

Administrator: Hamilton, Tyler

County: Juab

Total acres: 1,574.1400

Beneficiary: School

AUMs: 87.00

LAND PARCELS (GIS Review of Description: 10/09/2025)

T12S, R12W, SLB&M	Section 26	ALL	640.00 acres
T12S, R12W, SLB&M	Section 35	LOTS 1(29.34), 2(24.80), N2, N2SW4, SW4SW4, N2SE4, SE4SE4 [LOTS AKA PART OF SE4SW4, PART OF SW4SE4]	614.14 acres
T12S, R12W, SLB&M	Section 36	W2	320.00 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4303292.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2028 and will contain 87 AUMs. The type of livestock is sheep. The grazing season is winter/spring.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 171 was acquired through the Dingell Exchange and will expire June 30, 2028.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 170 - GRAZING (SPECIAL)

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12192

CONTRACT DETAILS

Name: FRANK VINCENT FAMILY RANCH, LC

Address: C/O FRANK D. & JOYCE VINCENT

14195 HWY 132

PO BOX 38096

LEAMINGTON, UT 84638

Administrator: Hamilton, Tyler

County: Juab

Total acres: 1,305.1200

Beneficiary: School

AUMs: 76.00

LAND PARCELS (GIS Review of Description: 10/09/2025)

T12S, R6W, SLB&M	Section 5	LOTS 1(40.70), 2(40.50), 3(41.46), 4(39.89), 5(37.81), 6(40.37), 7(39.77), 8(37.78), 9(37.94), 10(39.77), S2NE4, SE4 [ALL]	635.99 acres
T12S, R6W, SLB&M	Section 6	LOTS 1(42.98), 2(42.91), 3(42.85), 4(47.27), 5(44.28), 6(44.37), 7(44.47), S2NE4, SE4NW4, E2SW4, SE4 [ALL]	669.13 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 3403272.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2026 and will contain 76 AUMs. The type of livestock is cattle. The grazing season is winter/spring.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 170 was acquired through the Dingell Exchange and will expire June 30, 2026.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 147 - GRAZING (SPECIAL)

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12186

CONTRACT DETAILS

Name: BLT CATTLE COMPANY

Address: C/O LUIS TREVIZO
P O BOX 277
LA SAL, UT 84530

Administrator: Stewart, Slate

County: San Juan

Total acres: 240.0000

Beneficiary: School

AUMs: 8.00

LAND PARCELS (GIS Review of Description: 07/07/2025)

T27S, R23E, SLB&M	Section 19	S2S2NE4SE4, SE4SE4	50.000 acres
T27S, R23E, SLB&M	Section 30	E2NE4, SE4NW4SE4, S2SE4SW4, S2SE4	190.00 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4300847.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2029 and will contain eight (8) AUMs. The type of livestock is cattle. The grazing season is spring and winter.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 147 was acquired through the Dingell Exchange and will expire June 30, 2029.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 23567 25XX - GRAZING (STANDARD)

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12185

CONTRACT DETAILS

Name: REDD SUMMIT RANCHES, LLC

Address: P.O. BOX 130
SPANISH FORK, UT 84660

Administrator: Stewart, Slate

County: San Juan

Total acres: 868.9600

Beneficiary: School

AUMs: 27.00

LAND PARCELS (GIS Review of Description: 06/19/2025)

T27S, R23E, SLB&M	Section 19	LOT 4, E2SW4, NE4, W2SE4, N2NE4SE4, N2S2NE4SE4	386.27 acres
T27S, R23E, SLB&M	Section 20	W2NW4	80.000 acres
T27S, R23E, SLB&M	Section 30	LOTS 1-4, E2NW4, W2NE4, NE4SW4, N2SE4SW4, N2NW4SE4	386.25 acres
T27S, R23E, SLB&M	Section 31	LOT 1 [LOT AKA PART OF NW4NW4 - NORTHWEST OF HWY 191]	16.440 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The term of the BLM permit has expired, therefore a TLA "Standard" permit is being issued. The original Bureau of Land Management grazing permit reference number is 4300681.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2040 and will contain 27 AUMs. The type of livestock is cattle. The grazing season is year round.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 23567-25XX was acquired through the Dingell Exchange and will expire June 30, 2040.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 135 - GRAZING (SPECIAL)

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12184

CONTRACT DETAILS

Name: SACCO BROTHERS LAND & LIVESTOCK CO

Address: C/O REX SACCO
1655 W 2100 N
HELPER, UT 84526

Administrator: Stewart, Slate

County: Emery

Total acres: 240.0000

Beneficiary: School

AUMs: 5.00

LAND PARCELS (GIS Review of Description: 06/30/2025)

T21S, R15E, SLB&M	Section 10	NW4NE4, N2NW4	120.00 acres
T21S, R15E, SLB&M	Section 11	N2NE4, NE4NW4	120.00 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4307012.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2027 and will contain five (5) AUMs. The type of livestock is cattle. The grazing season is winter/spring.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 135 was acquired through the Dingell Exchange and will expire June 30, 2027.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 146 - GRAZING (SPECIAL)

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12183

CONTRACT DETAILS

Name: BAR BACKWARD C GROUP, LLC

Address: C/O DUSTIN GURNEY
P.O. BOX 39
SALINA, UT 84654

Administrator: Stewart, Slate

County: Emery

Total acres: 5,517.0000

Beneficiary: School

AUMs: 110.00

LAND PARCELS (GIS Review of Description: 06/30/2025)

T21S, R14E, SLB&M	Section 13	ALL	640.00 acres
T21S, R14E, SLB&M	Section 14	ALL	640.00 acres
T21S, R14E, SLB&M	Section 15	SE4SE4	40.000 acres
T21S, R14E, SLB&M	Section 22	E2E2	160.00 acres
T21S, R14E, SLB&M	Section 23	ALL	640.00 acres
T21S, R14E, SLB&M	Section 24	ALL	640.00 acres
T21S, R14E, SLB&M	Section 25	ALL	640.00 acres
T21S, R14E, SLB&M	Section 26	ALL	640.00 acres
T21S, R14E, SLB&M	Section 27	E2E2	160.00 acres
T21S, R14E, SLB&M	Section 34	NE4NE4	40.000 acres
T21S, R14E, SLB&M	Section 35	ALL	640.00 acres
T22S, R14E, SLB&M	Section 1	LOTS 1(39.81), 2(39.44), 3(39.06), 4(38.69), S2N2, S2 [ALL]	637.00 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4300720.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2030 and will contain 110 AUMs. The type of livestock is cattle. The grazing season is winter/spring.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 146 was acquired through the Dingell Exchange and will expire June 30, 2030.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 140 - GRAZING (SPECIAL)

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12182

CONTRACT DETAILS

Name: SCOTT JOHANSEN RANCH, LLC

Address: P.O BOX 1099
CASTLE DALE, UT 84513

Administrator: Stewart, Slate

County: Emery

Total acres: 510.0000

Beneficiary: School

AUMs: 5.00

LAND PARCELS (GIS Review of Description: 07/03/2025)

T18S, R9E, SLB&M	Section 33	SE4NE4, E2SE4	120.00 acres
T19S, R9E, SLB&M	Section 4	NW4SW4	40.000 acres
T19S, R9E, SLB&M	Section 5	SE4	160.00 acres
T19S, R9E, SLB&M	Section 8	SE4NE4NW4, E2SE4NW4, NE4	190.00 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4300864.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2031 and will contain five (5) AUMs. The type of livestock is cattle. The grazing season is winter/spring.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 140 was acquired through the Dingell Exchange and will expire June 30, 2031.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 139 - GRAZING (SPECIAL)

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12180

CONTRACT DETAILS

Name: JOHANSEN HEREFORDS, LLC

Address: P O BOX 487
CASTLE DALE, UT 84513

Administrator: Stewart, Slate

County: Emery

Total acres: 510.0000

Beneficiary: School

AUMs: 3.00

LAND PARCELS (GIS Review of Description: 10/09/2025)

T18S, R9E, SLB&M	Section 33	SE4NE4, E2SE4	120.00 acres
T19S, R9E, SLB&M	Section 4	NW4SW4	40.000 acres
T19S, R9E, SLB&M	Section 5	SE4	160.00 acres
T19S, R9E, SLB&M	Section 8	SE4NE4NW4, E2SE4NW4, NE4	190.00 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4300861.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2031 and will contain three (3) AUMs. The type of livestock is cattle. The grazing season is winter/spring.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 139 was acquired through the Dingell Exchange and will expire June 30, 2031.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 138 - GRAZING (SPECIAL)

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12179

CONTRACT DETAILS

Name: JOHANSEN HEREFORDS, LLC

Address: P O BOX 487
CASTLE DALE, UT 84513

Administrator: Stewart, Slate

County: Emery

Total acres: 510.0000

Beneficiary: School

AUMs: 3.00

LAND PARCELS (GIS Review of Description: 07/02/2025)

T18S, R9E, SLB&M	Section 33	SE4NE4, E2SE4	120.00 acres
T19S, R9E, SLB&M	Section 4	NW4SW4	40.000 acres
T19S, R9E, SLB&M	Section 5	SE4	160.00 acres
T19S, R9E, SLB&M	Section 8	SE4NE4NW4, E2SE4NW4, NE4	190.00 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4300861.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2031 and will contain three (3) AUMs. The type of livestock is cattle. The grazing season is winter/spring.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 138 was acquired through the Dingell Exchange and will expire June 30, 2031.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 145 - GRAZING (SPECIAL)

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12178

CONTRACT DETAILS

Name: LAZY J LAND AND LIVESTOCK, LLC

Address: P.O. BOX 31
CASTLE DALE, UT 84513

Administrator: Stewart, Slate

County: Emery

Total acres: 170.0000

Beneficiary: School

AUMs: 5.00

LAND PARCELS (GIS Review of Description: 06/19/2025)

T19S, R9E, SLB&M	Section 7	NE4NE4	40.000 acres
T19S, R9E, SLB&M	Section 8	W2NW4, W2E2NW4, NE4NE4NW4	130.00 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4303666.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2026 and will contain five (5) AUMs. The type of livestock is cattle. The grazing season is spring.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 145 was acquired through the Dingell Exchange and will expire June 30, 2026.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 144 - GRAZING (SPECIAL)

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12177

CONTRACT DETAILS

Name: JEFFS LIVING TRUST OR SHAUN R. JEFFS

Address: P.O. BOX 281
ORANGEVILLE, UT 84537

Administrator: Stewart, Slate

County: Emery

Total acres: 315.8300

Beneficiary: School

AUMs: 2.00

LAND PARCELS (GIS Review of Description: 06/12/2025)

T19S, R8E, SLB&M	Section 1	W2SE4NW4, SE4SE4NW4, SW4	190.00 acres
T19S, R8E, SLB&M	Section 12	W2E2 OF LOT 2, W2 OF LOT 2, LOT 3, NE4NW4, W2SW4NE4	125.83 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4307703.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2029 and will contain two (2) AUMs. The type of livestock is cattle. The grazing season is spring.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 144 was acquired through the Dingell Exchange and will expire June 30, 2029.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 143 - GRAZING (SPECIAL)

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12175

CONTRACT DETAILS

Name: SCOTT JOHANSEN RANCH, LLC

Address: P.O BOX 1099
CASTLE DALE, UT 84513

Administrator: Stewart, Slate

County: Emery

Total acres: 315.8300

Beneficiary: School

AUMs: 6.00

LAND PARCELS (GIS Review of Description: 06/19/2025)

T19S, R8E, SLB&M	Section 1	W2SE4NW4, SE4SE4NW4, SW4	190.00 acres
T19S, R8E, SLB&M	Section 12	W2E2 OF LOT 2, W2 OF LOT 2, LOT 3, NE4NW4, W2SW4NE4	125.83 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4300865.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2028 and will contain six (6) AUMs. The type of livestock is cattle. The grazing season is spring/winter.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 143 was acquired through the Dingell Exchange and will expire June 30, 2028.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 136 - GRAZING (SPECIAL)

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12171

CONTRACT DETAILS

Name: BLAIR AND KRESHA EASTMAN

Address: P.O. BOX 202
ELMO, UT 84521

Administrator: Stewart, Slate

County: Carbon

Total acres: 360.0100

Beneficiary: School

AUMs: 18.00

LAND PARCELS (GIS Review of Description: 06/19/2025)

T13S, R16E, SLB&M Section 31 LOT 1(40.01), NE4, SE4NW4, NE4SW4, N2SE4 [LOT AKA NW4NW4] 360.01 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4307633.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2034 and will contain 18 AUMs. The type of livestock is cattle. The grazing season is spring/fall.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 136 was acquired through the Dingell Exchange and will expire June 30, 2034.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 198 - GRAZING (SPECIAL)

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12161

CONTRACT DETAILS

Name: OKELBERRY RANCHES LLC

Address: P.O. BOX 74
GOSHEN, UT 84633

Administrator: Hamilton, Tyler

County: Juab

Total acres: 2,586.5700

Beneficiary: School

AUMs: 238.00

LAND PARCELS (GIS Review of Description: 10/08/2025)

T11S, R2W, SLB&M	Section 19	LOTS 17(5.51), 20(30.25), 21(15.89), 22(9.33), 23(36.84), 24(14.98), 25(18.99), 26(42.16) [LOTS AKA PART OF E2NE4, PART OF NE4NW4, PART OF W2W2, PART OF SE4SW4, PART OF S2SE4]	173.95 acres
T11S, R2W, SLB&M	Section 30	N2	315.38 acres
T11S, R2W, SLB&M	Section 31	PART OF LOT 1 (18.90), PART OF LOT 2 (28.50), LOT 4 (40.11), SE4SW4, S2SE4, S2S2N2SE4	227.51 acres
T11S, R3W, SLB&M	Section 24	S2NW4SE4, LOTS 1-2, S2S2	257.25 acres
T11S, R3W, SLB&M	Section 25	ALL	640.00 acres
T11.5S, R2.5W,	Section 35	E2	314.95 acres
T11.5S, R2.5W,	Section 36	LOTS 1(46.74), 2(42.44), 3(42.09), 4(41.90), 5(42.43), 6(41.46), 7(40.47), SW4NE4, S2NW4, SW4, W2SE4 [ALL]	657.53 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4301010.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2033 and will contain 238 AUMs. The type of livestock is cattle/sheep. The grazing season is spring.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 198 was acquired through the Dingell Exchange and will expire June 30, 2033.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 189 - GRAZING (SPECIAL)

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12125

CONTRACT DETAILS

Name: AULT, HOWARD R

Address: P.O. BOX 173
510 NORTH 1100 E
AMERICAN FORK, UT 840031992

Administrator: Hamilton, Tyler

County: Juab; Utah

Total acres: 4,092.8800

Beneficiary: School

AUMs: 29.00

LAND PARCELS (GIS Review of Description: 10/09/2025)

T11S, R2W, SLB&M	Section 21	LOTS 1 -3, PART OF LOT 4 (21.30), PART OF LOT 5 (20.75), LOTS 7 -8, PART OF NE4SW4 (25.36), PART OF SE4SW4 (15.18), SE4 (PARTS WITHIN BLM GRAZING KIMBALL CREEK ALLOTMENT)	443.32 acres
T11S, R3W, SLB&M	Section 27	E2SE4SW4	20.000 acres
T11S, R3W, SLB&M	Section 27	SW4SE4, S2SE4SE4	60.000 acres
T11S, R3W, SLB&M	Section 33	E2SE4SE4	20.000 acres
T11S, R3W, SLB&M	Section 34	E2, SW4	480.00 acres
T11S, R3W, SLB&M	Section 34	E2SW4NW4, E2NW4	100.00 acres
T11S, R3W, SLB&M	Section 35	NW4	160.00 acres
T11S, R3W, SLB&M	Section 35	NW4SE4, SW4SE4, W2W2SE4SE4, SW4	250.00 acres
T11S, R3W, SLB&M	Section 35	SW4NE4, W2SE4NE4, SW4NW4NE4	70.000 acres
T11.5S, R2.5W,	Section 35	LOTS 3(41.61), 4(37.06), 5(35.82), 6(35.93), 7(36.04), SE4NW4, E2SW4	306.46 acres
T12S, R3W, SLB&M	Section 1	LOTS 1(40.05), 2(40.15), 3(40.25), 4(40.35), S2N2, S2 [ALL]	640.80 acres
T12S, R3W, SLB&M	Section 2	LOTS 1(40.42), 2(40.46), 3(40.50), 4(40.54), S2N2, S2 [ALL]	641.92 acres
T12S, R3W, SLB&M	Section 3	LOTS 1(40.46), 2(40.26), 3(40.06), 4(39.86), S2N2, S2 [ALL]	640.64 acres
T12S, R3W, SLB&M	Section 4	LOT 1 (39.74), SE4, SE4NE4, E2SW4NE4	259.74 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4301189.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2033 and will contain 29 AUMs. The type of livestock is cattle. The grazing season is summer.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 189 was acquired through the Dingell Exchange and will expire June 30, 2033.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 188 - GRAZING (SPECIAL)

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12124

CONTRACT DETAILS

Name: PALFREYMAN LIVESTOCK LLC

Address: 416 EAST 400 NORTH
SALEM, UT 84653

Administrator: Hamilton, Tyler

County: Juab; Utah

Total acres: 4,092.8800

Beneficiary: School

AUMs: 12.00

LAND PARCELS (GIS Review of Description: 10/09/2025)

T11S, R2W, SLB&M	Section 21	LOTS 1 -3, PART OF LOT 4 (21.30), PART OF LOT 5 (20.75), LOTS 7 -8, PART OF NE4SW4 (25.36), PART OF SE4SW4 (15.18), SE4 (PARTS WITHIN BLM GRAZING KIMBALL CREEK ALLOTMENT)	443.32 acres
T11S, R3W, SLB&M	Section 27	SW4SE4, S2SE4SE4	60.000 acres
T11S, R3W, SLB&M	Section 27	E2SE4SW4	20.000 acres
T11S, R3W, SLB&M	Section 33	E2SE4SE4	20.000 acres
T11S, R3W, SLB&M	Section 34	E2SW4NW4, E2NW4	100.00 acres
T11S, R3W, SLB&M	Section 34	E2, SW4	480.00 acres
T11S, R3W, SLB&M	Section 35	SW4NE4, W2SE4NE4, SW4NW4NE4	70.000 acres
T11S, R3W, SLB&M	Section 35	NW4SE4, SW4SE4, W2W2SE4SE4, SW4	250.00 acres
T11S, R3W, SLB&M	Section 35	NW4	160.00 acres
T11.5S, R2.5W,	Section 35	LOTS 3(41.61), 4(37.06), 5(35.82), 6(35.93), 7(36.04), SE4NW4, E2SW4	306.46 acres
T12S, R3W, SLB&M	Section 1	LOTS 1(40.05), 2(40.15), 3(40.25), 4(40.35), S2N2, S2 [ALL]	640.80 acres
T12S, R3W, SLB&M	Section 2	LOTS 1(40.42), 2(40.46), 3(40.50), 4(40.54), S2N2, S2 [ALL]	641.92 acres
T12S, R3W, SLB&M	Section 3	LOTS 1(40.46), 2(40.26), 3(40.06), 4(39.86), S2N2, S2 [ALL]	640.64 acres
T12S, R3W, SLB&M	Section 4	LOT 1 (39.74), SE4, SE4NE4, E2SW4NE4	259.74 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4304584.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2030 and will contain 12 AUMs. The type of livestock is cattle. The grazing season is summer.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 188 was acquired through the Dingell Exchange and will expire June 30, 2030.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 187 - GRAZING (SPECIAL)

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12123

CONTRACT DETAILS

Name: COLE PALFREYMAN

Address: 173 NORTH LAST CHANCE ST.
P O BOX 312
EUREKA, UT 84628

Administrator: Hamilton, Tyler

County: Juab; Utah

Total acres: 4,092.8800

Beneficiary: School

AUMs: 21.00

LAND PARCELS (GIS Review of Description: 10/09/2025)

T11S, R2W, SLB&M	Section 21	LOTS 1 -3, PART OF LOT 4 (21.30), PART OF LOT 5 (20.75), LOTS 7 -8, PART OF NE4SW4 (25.36), PART OF SE4SW4 (15.18), SE4 (PARTS WITHIN BLM GRAZING KIMBALL CREEK ALLOTMENT)	443.32 acres
T11S, R3W, SLB&M	Section 27	E2SE4SW4	20.000 acres
T11S, R3W, SLB&M	Section 27	SW4SE4, S2SE4SE4	60.000 acres
T11S, R3W, SLB&M	Section 33	E2SE4SE4	20.000 acres
T11S, R3W, SLB&M	Section 34	E2SW4NW4, E2NW4	100.00 acres
T11S, R3W, SLB&M	Section 34	E2, SW4	480.00 acres
T11S, R3W, SLB&M	Section 35	SW4NE4, W2SE4NE4, SW4NW4NE4	70.000 acres
T11S, R3W, SLB&M	Section 35	NW4SE4, SW4SE4, W2W2SE4SE4, SW4	250.00 acres
T11S, R3W, SLB&M	Section 35	NW4	160.00 acres
T11.5S, R2.5W,	Section 35	LOTS 3(41.61), 4(37.06), 5(35.82), 6(35.93), 7(36.04), SE4NW4, E2SW4	306.46 acres
T12S, R3W, SLB&M	Section 1	LOTS 1(40.05), 2(40.15), 3(40.25), 4(40.35), S2N2, S2 [ALL]	640.80 acres
T12S, R3W, SLB&M	Section 2	LOTS 1(40.42), 2(40.46), 3(40.50), 4(40.54), S2N2, S2 [ALL]	641.92 acres
T12S, R3W, SLB&M	Section 3	LOTS 1(40.46), 2(40.26), 3(40.06), 4(39.86), S2N2, S2 [ALL]	640.64 acres
T12S, R3W, SLB&M	Section 4	LOT 1 (39.74), SE4, SE4NE4, E2SW4NE4	259.74 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4301102.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2032 and will contain 21 AUMs. The type of livestock is cattle. The grazing season is summer.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 187 was acquired through the Dingell Exchange and will expire June 30, 2032.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 186 - GRAZING (SPECIAL)

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12122

CONTRACT DETAILS

Name: GARRETT FAMILY LIVING TRUST

Address: 675 NORTH 100 EAST
NEPHI, UT 84648

Administrator: Hamilton, Tyler

County: Juab; Utah

Total acres: 4,092.8800

Beneficiary: School

AUMs: 68.00

LAND PARCELS (GIS Review of Description: 10/09/2025)

T11S, R2W, SLB&M	Section 21	LOTS 1 -3, PART OF LOT 4 (21.30), PART OF LOT 5 (20.75), LOTS 7 -8, PART OF NE4SW4 (25.36), PART OF SE4SW4 (15.18), SE4 (PARTS WITHIN BLM GRAZING KIMBALL CREEK ALLOTMENT)	443.32 acres
T11S, R3W, SLB&M	Section 27	SW4SE4, S2SE4SE4	60.000 acres
T11S, R3W, SLB&M	Section 27	E2SE4SW4	20.000 acres
T11S, R3W, SLB&M	Section 33	E2SE4SE4	20.000 acres
T11S, R3W, SLB&M	Section 34	E2, SW4	480.00 acres
T11S, R3W, SLB&M	Section 34	E2SW4NW4, E2NW4	100.00 acres
T11S, R3W, SLB&M	Section 35	SW4NE4, W2SE4NE4, SW4NW4NE4	70.000 acres
T11S, R3W, SLB&M	Section 35	NW4	160.00 acres
T11S, R3W, SLB&M	Section 35	NW4SE4, SW4SE4, W2W2SE4SE4, SW4	250.00 acres
T11.5S, R2.5W,	Section 35	LOTS 3(41.61), 4(37.06), 5(35.82), 6(35.93), 7(36.04), SE4NW4, E2SW4	306.46 acres
T12S, R3W, SLB&M	Section 1	LOTS 1(40.05), 2(40.15), 3(40.25), 4(40.35), S2N2, S2 [ALL]	640.80 acres
T12S, R3W, SLB&M	Section 2	LOTS 1(40.42), 2(40.46), 3(40.50), 4(40.54), S2N2, S2 [ALL]	641.92 acres
T12S, R3W, SLB&M	Section 3	LOTS 1(40.46), 2(40.26), 3(40.06), 4(39.86), S2N2, S2 [ALL]	640.64 acres
T12S, R3W, SLB&M	Section 4	LOT 1 (39.74), SE4, SE4NE4, E2SW4NE4	259.74 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4304148.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2034 and will contain 68 AUMs. The type of livestock is cattle. The grazing season is summer.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 186 was acquired through the Dingell Exchange and will expire June 30, 2034.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 184 - GRAZING (SPECIAL)

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12121

CONTRACT DETAILS

Name: KAY, REX

Address: P.O. BOX 53
GOSHEN, UT

Administrator: Hamilton, Tyler

County: Juab; Utah

Total acres: 4,092.8800

Beneficiary: School

AUMs: 31.00

LAND PARCELS (GIS Review of Description: 10/08/2025)

T11S, R2W, SLB&M	Section 21	LOTS 1 -3, PART OF LOT 4 (21.30), PART OF LOT 5 (20.75), LOTS 7 -8, PART OF NE4SW4 (25.36), PART OF SE4SW4 (15.18), SE4 (PARTS WITHIN BLM GRAZING KIMBALL CREEK ALLOTMENT)	443.32 acres
T11S, R3W, SLB&M	Section 27	E2SE4SW4	20.000 acres
T11S, R3W, SLB&M	Section 27	SW4SE4, S2SE4SE4	60.000 acres
T11S, R3W, SLB&M	Section 33	E2SE4SE4	20.000 acres
T11S, R3W, SLB&M	Section 34	E2, SW4	480.00 acres
T11S, R3W, SLB&M	Section 34	E2SW4NW4, E2NW4	100.00 acres
T11S, R3W, SLB&M	Section 35	NW4SE4, SW4SE4, W2W2SE4SE4, SW4	250.00 acres
T11S, R3W, SLB&M	Section 35	NW4	160.00 acres
T11S, R3W, SLB&M	Section 35	SW4NE4, W2SE4NE4, SW4NW4NE4	70.000 acres
T11.5S, R2.5W,	Section 35	LOTS 3(41.61), 4(37.06), 5(35.82), 6(35.93), 7(36.04), SE4NW4, E2SW4	306.46 acres
T12S, R3W, SLB&M	Section 1	LOTS 1(40.05), 2(40.15), 3(40.25), 4(40.35), S2N2, S2 [ALL]	640.80 acres
T12S, R3W, SLB&M	Section 2	LOTS 1(40.42), 2(40.46), 3(40.50), 4(40.54), S2N2, S2 [ALL]	641.92 acres
T12S, R3W, SLB&M	Section 3	LOTS 1(40.46), 2(40.26), 3(40.06), 4(39.86), S2N2, S2 [ALL]	640.64 acres
T12S, R3W, SLB&M	Section 4	LOT 1 (39.74), SE4, SE4NE4, E2SW4NE4	259.74 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4301126.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2032 and will contain 31 AUMs. The type of livestock is cattle. The grazing season is summer.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 184 was acquired through the Dingell Exchange and will expire June 30, 2032.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 182 - GRAZING (SPECIAL)

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12117

CONTRACT DETAILS

Name: THE DEBRA J EASTWOOD FAMILY TRUST

Address: P.O. BOX 59
GOSHEN, UT 84633

Administrator: Hamilton, Tyler

County: Juab; Utah

Total acres: 4,092.8800

Beneficiary: School

AUMs: 53.00

LAND PARCELS (GIS Review of Description: 10/09/2025)

T11S, R2W, SLB&M	Section 21	LOTS 1 -3, PART OF LOT 4 (21.30), PART OF LOT 5 (20.75), LOTS 7 -8, PART OF NE4SW4 (25.36), PART OF SE4SW4 (15.18), SE4 (PARTS WITHIN BLM GRAZING KIMBALL CREEK ALLOTMENT)	443.32 acres
T11S, R3W, SLB&M	Section 27	E2SE4SW4	20.000 acres
T11S, R3W, SLB&M	Section 27	SW4SE4, S2SE4SE4	60.000 acres
T11S, R3W, SLB&M	Section 33	E2SE4SE4	20.000 acres
T11S, R3W, SLB&M	Section 34	E2SW4NW4, E2NW4	100.00 acres
T11S, R3W, SLB&M	Section 34	E2, SW4	480.00 acres
T11S, R3W, SLB&M	Section 35	SW4NE4, W2SE4NE4, SW4NW4NE4	70.000 acres
T11S, R3W, SLB&M	Section 35	NW4SE4, SW4SE4, W2W2SE4SE4, SW4	250.00 acres
T11S, R3W, SLB&M	Section 35	NW4	160.00 acres
T11.5S, R2.5W,	Section 35	LOTS 3(41.61), 4(37.06), 5(35.82), 6(35.93), 7(36.04), SE4NW4, E2SW4	306.46 acres
T12S, R3W, SLB&M	Section 1	LOTS 1(40.05), 2(40.15), 3(40.25), 4(40.35), S2N2, S2 [ALL]	640.80 acres
T12S, R3W, SLB&M	Section 2	LOTS 1(40.42), 2(40.46), 3(40.50), 4(40.54), S2N2, S2 [ALL]	641.92 acres
T12S, R3W, SLB&M	Section 3	LOTS 1(40.46), 2(40.26), 3(40.06), 4(39.86), S2N2, S2 [ALL]	640.64 acres
T12S, R3W, SLB&M	Section 4	LOT 1 (39.74), SE4, SE4NE4, E2SW4NE4	259.74 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference numbers are 4301101 and 4301063.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2032 and will contain 53 AUMs. The type of livestock is cattle. The grazing season is summer.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 182 was acquired through the Dingell Exchange and will expire June 30, 2032.

TYPE OF RECORD: RECORD KEEPING

ACKNOWLEDGMENT OF FEDERALLY ISSUED PERMIT GP 141 - GRAZING (SPECIAL)

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 11985

CONTRACT DETAILS

Name: MAGNUSON LIVESTOCK LLC

Address: P.O. BOX 181
CASTLE DALE, UT 84513

Administrator: Stewart, Slate

County: Emery

Total acres: 1,116.5900

Beneficiary: School

AUMs: 28.00

LAND PARCELS (GIS Review of Description: 06/19/2025)

T18S, R9E, SLB&M	Section 31	LOTS 1(40.35), 2(40.25), 4(40.05), E2, E2NW4 [LOTS AKA W2NW4, SW4SW4]	520.65 acres
T19S, R8E, SLB&M	Section 1	LOTS 2(41.40), 3(41.40), 5(42.18), 6(42.08), S2NE4, S2SE4, NE4SE4NW4	337.06 acres
T19S, R8E, SLB&M	Section 12	LOTS 1(37.35), 4(36.45), E2E2 OF LOT 2, N2NE4, E2SW4NE4, SE4NE4	143.33 acres
T19S, R9E, SLB&M	Section 5	W2NW4 OF LOT 2, SW4 OF LOT 2, W2SW4NE4	34.990 acres
T19S, R9E, SLB&M	Section 7	LOTS 2(40.26), LOT 3(40.30)	80.560 acres

BACKGROUND

On February 19, 2025, this grazing permit was acquired through the John D. Dingell, Jr. Conservation, Management and Recreation Act (the "Dingell Exchange"). The original Bureau of Land Management grazing permit reference number is 4307633.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2034 and will contain 28 AUMs. The type of livestock is cattle. The grazing season is spring/summer.

FINANCIAL/REVENUE

This grazing permit will be billed for the 2025-2026 grazing season.

SUMMARY

GP 141 was acquired through the Dingell Exchange and will expire June 30, 2034.

TYPE OF RECORD: RECORD KEEPING

APPROVAL OF GP 23572 - GRAZING (STANDARD)

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Nielson, Christa

ID: 12318

CONTRACT DETAILS

Name: BRADSHAW FARMS AND EQUIPMENT INC.

Address: P.O. BOX 1475
BEAVER, UT 84713

Administrator: Hallows, Ethan

County: Iron

Total acres: 200.0000

Beneficiary: School

AUMs: 10.00

LAND PARCELS (GIS Review of Description: 09/08/2025)

T32S, R8W, SLB&M Section 36 S2NW4, S2SE4, NE4SE4

200.00 acres

BACKGROUND

The Trust has received a new grazing permit application in Iron County from Bradshaw Farms and Equipment, Inc.

NARRATIVE

The term of this permit begins July 1, 2025 and expires on June 30, 2040. The type of livestock is cattle. The grazing season is summer.

FINANCIAL/REVENUE

The following fees have been paid:

AUM Assessment: \$70.80

Weed Fee: \$1.00

Application Fee: \$75.00

Total \$146.80

SUMMARY

GP 23572 was approved for a term of 15 years.

TYPE OF RECORD: APPROVAL

ROE 7622 - RIGHT OF ENTRY

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Surface

Drafted By: Lund, Diane

ID: 12322

CONTRACT DETAILS

Name: BELLON, MASON

Address: 223 N 2ND E
MANILA, UT 84046

Administrator: Lund, Diane

County: Daggett

Total acres: 4,210.7000

Beneficiary: School

LAND PARCELS (GIS Review of Description: 10/10/2025)

T3N, R18E, SLB&M	Section 14	LOTS 3(34.23), 4(34.27), NW4SW4, S2S2 [LOTS AKA S2NW4]	268.50 acres
T3N, R18E, SLB&M	Section 15	LOTS 1(34.61), 2(35.24), 3(35.86), 4(36.49), S2 [ALL]	462.20 acres
T3N, R18E, SLB&M	Section 20	ALL	640.00 acres
T3N, R18E, SLB&M	Section 21	ALL	640.00 acres
T3N, R18E, SLB&M	Section 22	ALL	640.00 acres
T3N, R18E, SLB&M	Section 23	ALL	640.00 acres
T3N, R18E, SLB&M	Section 24	W2NE4, SE4NE4, NW4, S2	600.00 acres
T3N, R18E, SLB&M	Section 29	W2	320.00 acres

SUMMARY

An application was received for a right-of-entry permit for vehicular use of existing trails and roads within the Phil Pico block with a beginning date of October 9, 2025 and an ending date of November 30, 2025. The rental assessment is \$300.00, a \$250.00 key deposit, plus a \$100.00 application fee. The \$250.00 key deposit is refundable if the key is returned within 15 days of the end date of the permit.

ROE 7622 was approved by Surface Group administrative personnel based on the right-of-entry rules and the Delegation of Authority received from the Director.

TYPE OF RECORD: APPROVAL

SUBDIVISION LOT SALE - SUBD 84 - LOT D177

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Development

Drafted By: Roe, Alan

ID: 12325

CONTRACT DETAILS

Name: IVORY HOMES LTD.

Address: ATTN. EAGLE MTN PROJECT
978 EAST WOODOAK LANE
SALT LAKE CITY, UT 84117

Administrator: Erler, Elise

County: Utah

Total acres: 41.3800

Beneficiary: School

Project Code: EGLMT 003 00 000 000

Project Name: Eagle Mountain / Mid Valley

Developer: Ivory Homes Ltd

Subdivision: Overland Phase "D" Plat 1

SUBDIVISION LOCATION (GIS Review of Description: 03/31/2021)

T5S, R2W, SLB&M Section 36 OVERLAND PHASE D1 WITHIN PARCEL 36-E ACCORDING TO LOCAL 41.380 acres
SURVEY 118

LOTS SOLD

LOT D177 0.2200 acres

Certificate of Sale: C-26634-84-D177

Patent: P-20391-84-D177

Beneficiary: School

Certificate Date: 10/10/2025

Patent Date: 03/30/2022

Lot Price: \$44,323.00

Fees: \$0.00

NARRATIVE

This transaction has been executed pursuant to Development Lease No. 1074, which allows the lessee to build and sell homes, and sell parcels for related purposes, on the lease premises. The Board of Trustees approved this lease on November 19, 2015. DEVL 1074 was amended on April 1, 2024 to compensate the School and Institutional Trust Lands Administration ("SITLA") with a lower percentage of gross revenue for each townhome or small single-family home sold. The revised percentage is based on the lot size shown on the recorded plat. At the sale of each home to a third-party purchaser, the lessee will pay SITLA 8% of the gross sales price for lots greater than 6,999 square feet, 7% on lots that are 5,000 to 6,999 square feet and 6% on lots less than 5,500 square feet. This will be in effect for certificates-of-occupancy issued from April 1, 2024 through December 31, 2027.

SUMMARY

Lot D177 has been sold.

TYPE OF RECORD: APPROVAL

CANCELED FOR NON-PAYMENT - ML 54011

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Accounting

Drafted By: Babinsky, Michael

ID: 12323

CONTRACT	NAME	BENE	COUNTY	TYPE
ML 54011	TYR LOGISTICS, LLC	SCH	UINT	IS

FINANCIAL/REVENUE

ML 54011 was cancelled due to non-payment.

SUMMARY

ML 54011 was not paid on or before the cancellation date. A certified notice was sent.

TYPE OF RECORD: APPROVAL

INTEREST RATE

DA Date: 10/20/2025

Status: Approved by Michelle McConkie

Department: Accounting

Drafted By: Babinsky, Michael

ID: 12324

FINANCIAL/REVENUE

Following are the current and past year prime rates:

CURRENT YEAR: 7.25%

ONE YEAR AGO: 8.00%

Separately, a late penalty of 6% or \$30.00, whichever is greater, shall be charged after failure to pay any financial obligation, excluding royalties as provided in R850-5-300(2), within the time limit under which such payment is due.

Interest on delinquent royalties shall be based on the prime rate of interest at the beginning of each month, plus 4%.

TYPE OF RECORD: APPROVAL