

February 1, 2011

**OVER THE COUNTER LEASING  
FOR OIL, GAS AND ASSOCIATED HYDROCARBONS**

STATE OF UTAH  
SCHOOL AND INSTITUTIONAL TRUST LANDS ADMINISTRATION  
675 EAST 500 SOUTH, SUITE 500  
SALT LAKE CITY, UT 84102-2818  
(801) 538-5100

**OIL, GAS AND ASSOCIATED HYDROCARBONS LEASING UNITS**

The following parcels were not leased during the January 2011 Competitive Lease Offering and are available for over the counter leasing thru Thursday, April 21, 2011, in accordance with R850-21-300 Lease Application Process under Rules Governing the Management and Use of Trust Lands in Utah. All unit parcels are a **5 year lease term at a 16-2/3% royalty rate**. The offering of these lands for leasing of oil, gas and associated hydrocarbons does not guarantee that there are deposits of oil, gas and associated hydrocarbons on these lands. Each application should include only one leasing unit per application and must be on Form B-4 (rev. 04-07), Over the Counter Oil, Gas and Associated Hydrocarbons Application. All parcels of lands are offered at a **\$2.00 per net acre or fractional part thereof** with an additional \$30.00 to cover the application fee. All acreage within the leasing unit will be leased in its entirety. **INTERACTIVE OIL, GAS & ASSOCIATED HYDROCARBONS OVER THE COUNTER APPLICATION FORM B-4 (rev. 4-07) IS NOW AVAILABLE ON OUR WEB SITE <http://trustlands.utah.gov/>. CLICK ON THE FORMS & APPLICATIONS LINK AND SCROLL DOWN TO THE OIL & GAS FORMS SECTION.**

LEASING UNIT NO.                      DESCRIPTION    COUNTY/ACRES

**LEASING UNIT NOS. 1, 2, & 3 ARE IN A DESIGNATED MULTIPLE MINERAL DEVELOPMENT AREA. FOR MORE INFORMATION, REFER TO THE SCHOOL AND INSTITUTIONAL TRUST LANDS ADMINISTRATION RULES AND REGULATIONS AT R-850-22-1000.**

1	<u>T5S, R22E, SLB&amp;M</u> Sec. 3: SW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	Uintah 80.00 Acres
2	<u>T5S, R22E, SLB&amp;M</u> Sec. 15: W <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> Sec. 16: SE <sup>1</sup> / <sub>4</sub> Sec. 20: NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , N <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub>	Uintah 360.00 Acres
*3	<u>T5S, R22E, SLB&amp;M</u> Sec. 21: E <sup>1</sup> / <sub>2</sub> , N <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> Sec. 22: W <sup>1</sup> / <sub>2</sub>	Uintah 760.00 Acres

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<u>LEASING UNIT NO.</u>	<u>DESCRIPTION</u>	<u>COUNTY/ACRES</u>
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**LEASING UNIT NOS. 4, 5, 6, 7 & 8 ARE IN A DESIGNATED MULTIPLE MINERAL DEVELOPMENT AREA. FOR MORE INFORMATION, REFER TO THE SCHOOL AND INSTITUTIONAL TRUST LANDS ADMINISTRATION RULES AND REGULATIONS AT R-850-22-1000.**

4	<u>T5S, R22E, SLB&amp;M</u> Sec. 25: E $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 26: SW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$	Uintah 240.00 Acres
*5	<u>T5S, R22E, SLB&amp;M</u> Sec. 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 28: N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$	Uintah 560.00 Acres
*6	<u>T5S, R22E, SLB&amp;M</u> Sec. 33: NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 34: All	Uintah 920.00 Acres
*7	<u>T5S, R22E, SLB&amp;M</u> Sec. 35: NW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , S $\frac{1}{2}$ Sec. 36: NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$	Uintah 800.00 Acres
8	<u>T6S, R24E, SLB&amp;M</u> Sec. 32: All	Uintah 640.00 Acres
**25	<u>T15S, R2E, SLB&amp;M</u> Sec. 25: M&B [Part of S $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ ] (20.00) Sec. 36: NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$	Sanpete 300.00 Acres
*26	<u>T15S, R3E, SLB&amp;M</u> Sec. 9: M&B [Part of S $\frac{1}{2}$ NW $\frac{1}{4}$ , Part of N $\frac{1}{2}$ SW $\frac{1}{4}$ ] (10.70) Sec. 21: M&B [Part of W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ , Part of SE $\frac{1}{4}$ NW $\frac{1}{4}$ ] (52.17) Sec. 28: M&B [Part of SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Part of E $\frac{1}{2}$ W $\frac{1}{2}$ ] (133.00) Sec. 29: N $\frac{1}{2}$ NE $\frac{1}{4}$ , M&B [Part of NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Part of S $\frac{1}{2}$ NW $\frac{1}{4}$ ] (119.00) Sec. 30: Lot 12, Block 21, Plat "A", of Wales Townsite Entry (10.00)	Sanpete 404.87 Acres

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<u>LEASING UNIT NO.</u>	<u>DESCRIPTION</u>	<u>COUNTY/ACRES</u>
42	<u>T29S, R26E, SLB&amp;M</u> Sec. 32: All	San Juan 640.00 Acres
53	<u>T31S, R21E, SLB&amp;M</u> Sec. 24: NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> Sec. 26: SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , N <sup>1</sup> / <sub>2</sub> SW <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> , NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> Sec. 35: NE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	San Juan 320.00 Acres
58	<u>T31S, R22E, SLB&amp;M</u> Sec. 31: SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> Sec. 32: All	San Juan 680.00 Acres
62	<u>T32S, R21E, SLB&amp;M</u> Sec. 2: Lots 1(40.30), 2(40.24), 3(40.20), 4(40.14), S <sup>1</sup> / <sub>2</sub> N <sup>1</sup> / <sub>2</sub> , S <sup>1</sup> / <sub>2</sub> [All]	San Juan 640.88 Acres

**LEASING UNIT NO. 63 CONTAINS ACREAGE WITHIN OR PARTIAL BOUNDED BY AN EXISTING BUREAU OF LAND MANAGEMENT ("BLM") WILDERNESS STUDY AREA ("WSA"). A FEDERAL JUDICIAL DECISION PROVIDES THAT REASONABLE ACCESS TO STATE TRUST LANDS WITHIN WSA'S MUST BE GRANTED BY THE BLM; HOWEVER, THE SUCCESSFUL LESSEE WILL BE REQUIRED TO APPLY FOR AND OBTAIN THE APPROPRIATE EASEMENTS FROM THE BLM AT THEIR EXPENSE. ADDITIONALLY, THE SUCCESSFUL LESSEE SHOULD BE AWARE THAT THE TRUST LANDS ADMINISTRATION WILL NOT CONSENT TO LEASE TERM OR ANNUAL RENTAL SUSPENSIONS ON LEASES WHOLLY OR PARTIALLY WITHIN EXISTING OR PROPOSED WSA'S BECAUSE OF RESTRICTIONS PLACED UPON ACCESS OR AVAILABILITY OF SURROUNDING BLM LANDS FOR LEASING AND/OR OPERATIONS.**

63	<u>T32S, R21E, SLB&amp;M</u> Sec. 16: All	San Juan 640.00 Acres
64	<u>T32S, R21E, SLB&amp;M</u> Sec. 32: NE <sup>1</sup> / <sub>4</sub> , W <sup>1</sup> / <sub>2</sub> , E <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub>	San Juan 560.00 Acres
65	<u>T32S, R22E, SLB&amp;M</u> Sec. 6: SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	San Juan 80.00 Acres
66	<u>T32S, R22E, SLB&amp;M</u> Sec. 21: SW <sup>1</sup> / <sub>4</sub> NW, NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	San Juan 80.00 Acres

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<u>LEASING UNIT NO.</u>	<u>DESCRIPTION</u>	<u>COUNTY/ACRES</u>
72	<u>T32S, R26E, SLB&amp;M</u> Sec. 2: Lots 1(16.11), 2(15.80), 3(15.70), 4(15.60), 5(15.49), 6(15.39) [All]	San Juan 94.09 Acres
84	<u>T2N, R10E, SLB&amp;M</u> Sec. 26: S $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$	Summit 160.00 Acres

\*Parcels have been leased as of 02/14/2011. Units are no longer available.

\*\*Parcels have been leased as of 03/09/2011. The Unit is no longer available for leasing.

