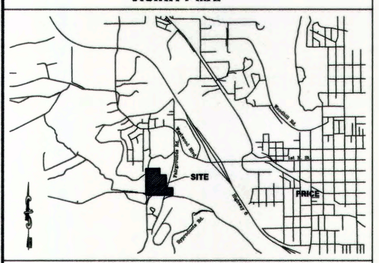
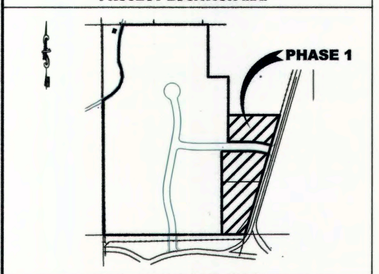
VICINITY MAP



PROJECT LOCATION MAP

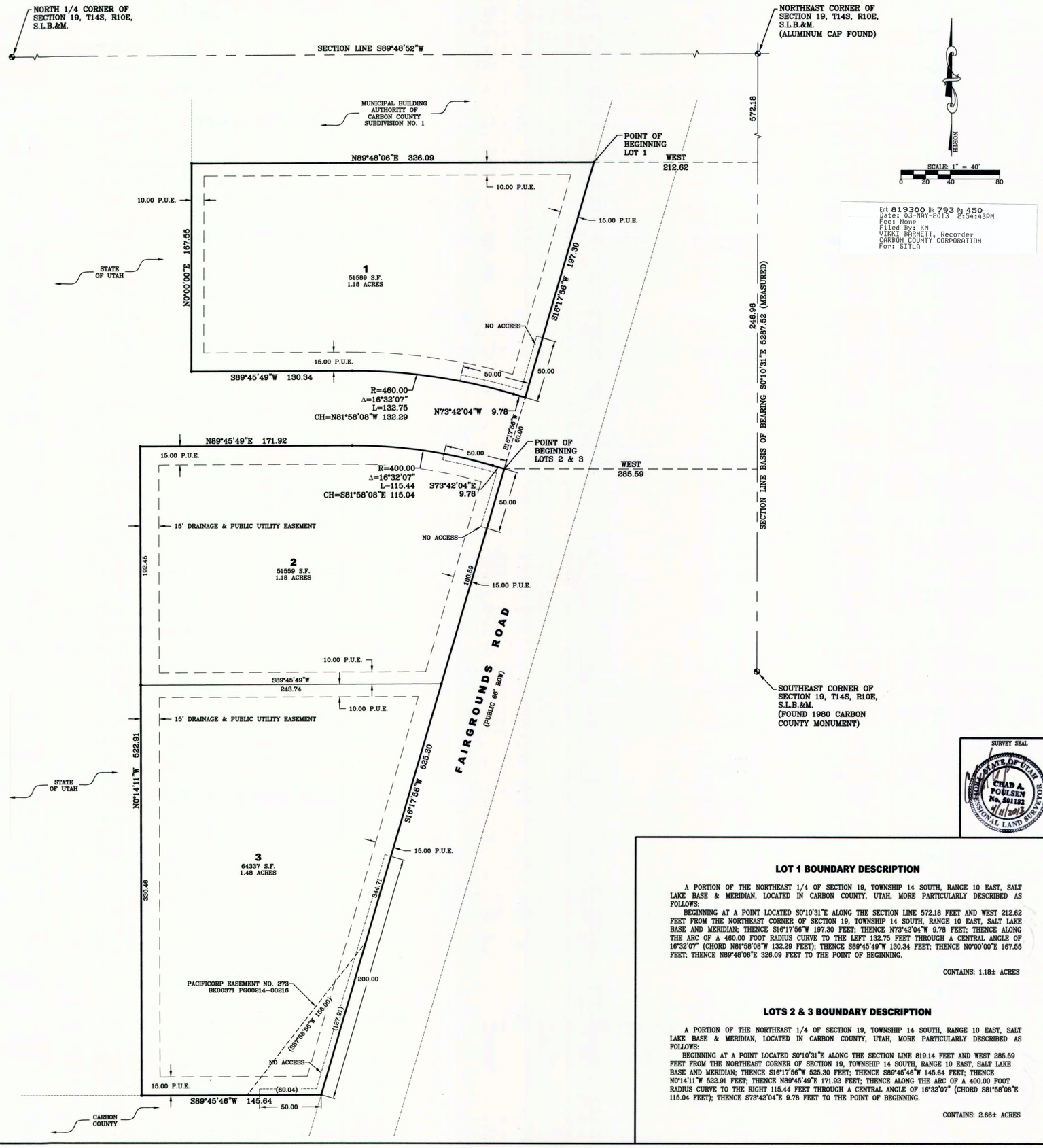


NOTES

1. #5 REBAR & CAP TO BE SET AT ALL LOT CORNERS.
2. ◉ TYPE II MONUMENT (ALUMINUM CAP & REBAR) TO BE SET.
3. LOTS 1 & 2 TO ACCESS FROM FAIRGROUNDS ROAD UNTIL SUCH TIME AS ADJACENT ROAD IS CONSTRUCTED

LEGEND

- #5 REBAR & CAP STAMPED "LEI ENG. PLS 501182" SET
- SECTION CORNER AS DESCRIBED HEREON



Ent 819300 Bk 793 Pg 450
Date: 03-MAY-2013 2:54:43PM
Fee: None
Filed By: KM
VIKKI BARNETT, Recorder
CARBON COUNTY CORPORATION
For: SITLA

SURVEYOR'S CERTIFICATE

I, CHAD A. POULSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 501132 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

SURVEYOR (See Seal Below) — April 11, 2013 DATE

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, PUBLIC ROADS AND EASEMENTS, TO BE HEREAFTER KNOWN AS:

"FAIRGROUNDS OFFICE PARK PHASE 1"

AND DO HEREBY DEDICATE AND CONVEY TO CARBON COUNTY FOR THE PERPETUAL USE OF THE PUBLIC ALL PUBLIC ROADS AS SHOWN ON THIS MAP (AND TO EACH PUBLIC UTILITY PROVIDING UTILITY SERVICES NON-EXCLUSIVE EASEMENTS FOR INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES AND DRAINAGE FACILITIES OVER, ON, UNDER AND ACROSS THE UTILITY EASEMENTS AS SHOWN ON THIS MAP), RESERVING, HOWEVER TO THE STATE OF UTAH THE ENTIRE INTEREST OF THE STATE OF UTAH IN THE MINERAL ESTATE IN THE LANDS SO CONVEYED AND DEDICATED.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HANDS THIS 22 DAY OF April, 2013

KEVIN S. CARTER - DIRECTOR
STATE OF UTAH, ACTING THROUGH THE SCHOOL AND INSTITUTIONAL TRUST LANDS ADMINISTRATION

APPROVED AS TO FORM
SPECIAL ASSISTANT ATTORNEY GENERAL

Michelle P. Mariscalchi - Special Assistant Attorney General
JOHN E. SWALLOW, UTAH ATTORNEY GENERAL

ACKNOWLEDGMENT

STATE OF UTAH
S.S.
COUNTY OF SALT LAKE

ON THE 22 DAY OF April, A.D. 2013 PERSONALLY APPEARED BEFORE ME _____ THE SIGNER(S) OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 8-9-15 — A NOTARY PUBLIC COMMISSIONED IN UTAH

SALT LAKE COUNTY — NOTARY ADDRESS

NANNETTE JOHNSON — PRINTED FULL NAME OF NOTARY

CARBON COUNTY PLANNING COMMISSION

RICHARD TATTON, CHAIRMAN — 5-8-13 DATE

OFFICE OF CARBON COUNTY ENGINEER

BEN GRIMES P.L.S. DEPUTY CARBON COUNTY SURVEYOR — 4/30/13 DATE

CARBON COUNTY ATTORNEY

GENE STRATE, COUNTY ATTORNEY — 5/1/13 DATE

CARBON COUNTY COMMISSION Presented to the Carbon County Commission

THIS 1st DAY OF May A.D. 2013, AT WHICH TIME THIS SUBDIVISION WAS APPROVED.

COMMISSION CHAIRMAN — DATE

ATTEST: SETH OVESON — 5-1-13 DATE

SURVEY SEAL

STATE OF UTAH — CHAD A. POULSEN No. 501132 — PROFESSIONAL LAND SURVEYOR — 4/11/2013

LOT 1 BOUNDARY DESCRIPTION

A PORTION OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN, LOCATED IN CARBON COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED S0°10'31"E ALONG THE SECTION LINE 572.18 FEET AND WEST 212.62 FEET FROM THE NORTHEAST CORNER OF SECTION 19, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; THENCE S16°17'56"W 197.30 FEET; THENCE N73°42'04"W 9.78 FEET; THENCE ALONG THE ARC OF A 460.00 FOOT RADIUS CURVE TO THE LEFT 132.75 FEET THROUGH A CENTRAL ANGLE OF 16°32'07" (CHORD N81°58'08"W 132.29 FEET); THENCE S89°45'49"W 130.34 FEET; THENCE N0°00'00"E 167.55 FEET; THENCE N89°48'06"E 326.09 FEET TO THE POINT OF BEGINNING.

CONTAINS: 1.18± ACRES

LOTS 2 & 3 BOUNDARY DESCRIPTION

A PORTION OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN, LOCATED IN CARBON COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED S0°10'31"E ALONG THE SECTION LINE 819.14 FEET AND WEST 285.59 FEET FROM THE NORTHEAST CORNER OF SECTION 19, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; THENCE S16°17'56"W 525.30 FEET; THENCE S89°45'46"W 145.64 FEET; THENCE N0°14'11"W 522.91 FEET; THENCE N89°45'49"E 171.92 FEET; THENCE ALONG THE ARC OF A 400.00 FOOT RADIUS CURVE TO THE RIGHT 115.44 FEET THROUGH A CENTRAL ANGLE OF 16°32'07" (CHORD S81°58'08"E 115.04 FEET); THENCE S73°42'04"E 9.78 FEET TO THE POINT OF BEGINNING.

CONTAINS: 2.66± ACRES

LEI
ENGINEERS
SURVEYORS
PLANNERS
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Spanish Fork, UT 84660
Phone: 801.798.0555
Fax: 801.798.9393
office@lei-eng.com
www.lei-eng.com

PHASE 1

FAIRGROUNDS OFFICE PARK

SUBDIVISION

PRICE — CARBON COUNTY, UTAH

SCALE: 1" = 40 FEET

RECORDED _____

STATE OF UTAH, COUNTY OF CARBON

RECORDED AND FILED AT THE REQUEST OF: _____

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

VIKKI BARNETT, COUNTY RECORDER

This form approved by Carbon County and the municipalities therein.